

July 7

Further regulations about the lawful and the un-lawful things for believers. They must enjoy all that is good and lawful, **Forbidden** for them are - swearing, drinking, gambling, superstitions, black magic, giving false evidence, violation of the sanctities of the Sanctuary of Allah (the Ka'bah) and associating partners with Allah.

Sheer number is not the criteria for something to be right or true. Majority does not essentially equate to truth. A man should pay greater attention to a critical examination of his own conduct rather than occupying himself with examining faults in the belief and conduct of other people (introspection)

On the Day of Judgment, truthfulness shall prevail, the one who practiced truth in their lives and remained with truthful people shall be successful in the hereafter.

Some miracles of Jesus peace be upon him are recounted, and how they were misused by the Christians. His teachings were not followed and they were corrupted after his departure.

Surah Al-Anaam (Cattles)- Revealed in Makkah, as in its entirety.

Surah deals with matters concerning Tawhid and its principles, Allah's creative power, It criticizes associating partners with Allah(Shirk) and its manifestations, enunciation of the doctrine of the "Life-after-death, fundamental moral principles for the building up of the Islamic Society, answers to the objections raised against the person of the Holy Prophet and his mission, Comfort and encouragement to the Holy Prophet and his followers who were at that time in a state of anxiety and despondency because of the apparent failure of the mission.

The most wonderful perfection in creation must convince mankind that this is the creation of Allah alone and everything in His creation is under His care and guidance.

Disbelievers have been warned in graphic depictions of the life in the Hereafter as consequences of the rejection of the Articles of Faith.

Meeting Allah – is bound to happen on Day of Judgment. Real looser are the ones who refute this meeting.

Life in this world is short-lived like transient pastime compared to the true and abiding life of the Hereafter (A wise man is the one who calls himself to account and does noble deeds to benefit him Hereafter; and the foolish person is the one who subdues himself to his temptations and desires and seeks from Allah the fulfillment of his vain desires" At-Tirmidhi)

Prophet hood - Misconception about Prophet in people's mind that he should come with high protocol, angels must accompany him and he should be free from the limitations of human nature. These fallacies have been addressed.

The story of Prophet Ibrahim a.s has been related to bring home to the pagan Arabs that the mission of Prophet Muhammad, which they were opposing, was the same as that of Prophet Ibrahim (Allah's peace be upon him). This line of argument was adopted because they considered themselves to be his followers, especially the Quraysh who were proud of being his descendants.

Spiritual journey of Ibrahim a.s, and how he challenged the prevalent religion of his times.

Ibrahim a.s turned in exclusive devotion to the his Lord **إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ حَنِيفًا**

Muslims are advised not to sit with those who ridicule and question faith, but just to turn away and give advice.

18 different messengers/prophets have been mentioned, they all shunned polytheism and adhered to their exclusive and unadulterated devotion to God and became the source of light and guidance to others.

People did not form any proper estimate of Allah when they associated partners or rejected the Truth He sent down.

Rejecter of faith will come to know the reality when they will face their Lord but it will be too late to mend.

It is Allah who causes the seed-grain to split open under the surface of the earth and then makes it grow and appear on the surface as a plant. He brings forth the living from the dead and the dead from the living, It is He Who causes the dawn to split forth, and has ordained the night for repose, and the sun and the moon for reckoning time.

Believers have been admonished not to revile those who invoke other than Allah, because they will revile Allah in ignorance out of spite. Their polemics and controversial religious discussions either lead them to be offensive to the beliefs of non-Muslims or to abuse their religious leaders and deities. This does not make environment conducive for dawah. such an attitude is likely to alienate them further from Truth.