

Surah (42) Surah Ash-Shuraa (Consultation)- Revealed after Surah Ha-Miim As Sajdah at Makkah

Surah discusses the basic tenets of the Islamic faith (Tauhid, Resurrection, and Prophethood). Other topics are noble character and conduct of Prophet (s.a.w) and his companions, unity of Islamic community and ethical and social issues.

The basis of reasoning in this surah is the history of the preaching mission of the prophets of God.

Allah Almighty is the Creator, Master and real Patron of the Universe and Man, He alone has the right to give Man Faith and Law (system of belief and practice). No other being has any right whatever to be man's lawgiver.

Purpose of sending Prophets - The Prophets had not been appointed only to preach the Religion but to establish it particularly in the world. He categorically instructed all prophets and messengers to establish the Deen of Allah to make it dominant over all other systems and in all aspects of Man's life in this world. The Very same purpose of Prophethood of Muhammad (s.a.w) has been mentioned in Quran at other places.

شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ ۗ

Unity of Deen- Do not create split and schisms in the Deen; be not divided in it.

Regard and love for kinship is among tenets of Islam. Prophet (s.a.w) did not want any recompense but this regard.

Rewarding qualities of Believers, 1- avoid grave sins and shameful deeds, 2- whenever they are angry, forgive, 3- obey their Lord, 4- establish Prayer, 5- conduct their affairs by consultation, 6 spend out of what Allah has given them.

Surah (43) Az-Zukhruf (Ornaments of Gold)- Revealed during the middle Makkan period.

Surah deals with rejecting pagan beliefs concerning the Angles, their creeds and superstitions of ignorance.

Quran is a transcript from the Mother Book (أمر الكتاب) which is in Allah's keeping. It is a conclusive communication of the truth.

A misconception refuted by argument and reason- that a messenger should be wealthy, influential, awe-inspiring and having a large following. People have similar beliefs about leaders even today.

Story of Ibrahim (a.s) and how he exposed the falsehood of paganism. **The story of Pharaoh** illustrate that glitter and the adornments of this world will not last.

Forgetting Allah- "He who is negligent to remember the Merciful One, to him We assign a satan as his boon companion"

Allah has no family - O Prophet tell the Christians: "If Allah had a son, I would have been the first one to worship him."

Character of a Da'i (caller towards Allah) -The Prophet (s.a.w) has been advised to be patient in unfriendly circumstances and not to respond with harsh words, neither curse them nor have an attitude of mockery and disdain.

Surah (44) Ad-Dukhan (Smoke)-, Revealed in the same period as Surah Zukhruf

Surah highlights the mercy that is the Qur'an, the arrogance of the powerful and wealthy chiefs, draws comparisons between the people of Pharaoh, Tubba and the Meccans.

A reference to the exalted and majestic nature of the Qur'an; it was revealed in the blessed Night of Destiny (ليلة القدر) in which all matters are decided at the behest of God.

Sustainer of the worlds has not just provided the worldly and materialistic sustenance but also revealed this Quran which provides guidance for this life and success in Hereafter. His sheer mercy upon mankind. Be thankful and embrace it.

The example of the Pharaoh and his people- Prophet Moses warned them of the Hereafter but they remained arrogant due to the wealth and status, they had. Finally they were destroyed because of rejection. A lesson for Quraysh, that all rejecter of faith, arrogant, ungrateful and disobedient people in history met the same consequences (destruction)

Surah (45) Al Jathiyah (The Kneeling Down)- Revealed after Surah Ad-Dukhan

Surah answers the doubts and objections of the disbelievers of Makkah about and the Hereafter and warns them for their attitude that they had adopted against the message of the Qur'an.

Ponder upon the signs of Allah in this world, man's own body, earth and heavens (space), alternation of night and day, flourishing of barren ground after rains. You will see the wonders of creation of your Lord everywhere. It is Him who created.

He that makes his own desires as his god, Allah will let him go astray and set a seal upon his ears and heart.

A dreadful scene from the day of judgement - every group will be sitting on its knees with legs folded to hear the verdict; each group will be called towards its record of deeds what they did in the previous world. (Anguish of accountability)