

This Juz contains 10 surah and all of them revealed during the Prophet's stay at Makkah. Their teachings revolve around three fundamentals of the Qur'anic message: Monotheism (Tauhid), Prophethood and Hereafter, with special emphasis on warning about resurrection, accountability and recompense (الإنذار بالآخرة). This indhār (warning) is regarding both types of punishment: the punishment which the rejecters of a Messenger of God face in this world, and the punishment they will have to face in the Hereafter. This topic of indhār (warning) has been discussed using various types of arguments: Allah's power of creation (and its exhibits in universe), historical arguments (what happened to previous nations, who rejected the message), arguments within oneself, ontological arguments, moral arguments and the arguments of swearing oaths.

Surah (67) Al-Mulk (The Kingdom)- Among the earliest Surahs to be revealed at Makkah..

A close scrutiny of the universe testifies that its Creator is Sovereign, Blessed and Powerful Being.

The power and providence of the Almighty so evident in this universe bears evidence that those who deny the Day of Reward and Punishment will have to face the dreadful consequences (of torment of Hell).

People who remain conscious of their Lord in this world shall be rewarded. The Creator is aware of each open and hidden secret of yours, even of the innermost ideas of the hearts.

Who made the earth conducive? This earth has been created by the Almighty as very obedient and submissive to man.

Prophet of Allah is not here to tell you the day and date of doomsday. His only duty is to warn you beforehand of its inevitable occurrence. However, when the Day does arrive, the faces of the disbelievers will turn black with gloom. The disbelievers are asked, if they are awaiting the change of fortunes for the Prophet and his companions, and if this change does happen, how will your fate change your destiny? How would you save yourselves from the scourge of God?

Surah (68) At- Al-Qalam (The Pen), also called Surah Noon- Revealed at Makkah.

Disbelievers accuse Prophet (s.a.w) of insanity, but Allah Himself testifies that the Book and your sublime character are sufficient to refute their false accusations. Soon will be evident, who is insane (as sanity will prevail).

Opposing Character - Prophet (s.a.w) has been told to pay no heed to these rejecters of Truth and among them every person who is swearer of false oaths, despicable, maker of evil gestures, who goes about sowing seeds of dissension, forbiddor of good, transgressor, encroacher of rights, cruel and moreover is rootless.

Parable of the owners of an orchid- Allah blessed them with water and best produce but become ungrateful to their Lord and paid no heed to admonition of the best man among them. Consequently, they were deprived of the blessing and Allah destroyed their orchid. People of Makkah have been warned to the effect: You are put to a similar test.

Well being in the Hereafter inevitably belongs to those who spend their lives in this world in full consciousness of God.

Prophet (s.a.w) has been exhorted: "Bear with patience the hardships that you may have to face in the way of preaching the Faith till Allah's judgment arrives, and avoid the impatience.

Surah (69) Al-Haqqah (The Sure Truth)- Among the earliest Surahs to be revealed at Makkah.

The history of various nations is cited as an evidence to show that the worldly punishment of rejecting their respective messenger as well as the punishment of the Hereafter is certain to come.

The occurrence of Resurrection has been depicted, a portrayal of the horrors of the Day of Judgement.

On that Day all mankind shall appear in the Court of their Lord, where no secret of theirs shall remain hidden; record will be placed in the right or left hand of each person. People of the right hand and left hand will meet their different fate.

Quran is not the work of a poet or a soothsayer; on the contrary, it has been brought down by a noble Messenger.

Surah (70) Al-Ma'arij (The Ways of Ascent) - Among the earliest Surahs to be revealed at Makkah.

Admonition and warning to the disbelievers who had been irritating the Prophet (s.a.w) by asking him to hasten the torment and punishment he was threatening them with. This torment shall certainly come upon the disbelievers and no one will be able to avert it.

A portrayal of the Day of Judgement wherein the sky will be like molten oil and the mountains will be like carded wool. On that Day the destinies of people will be decided strictly on the basis of their belief and their conduct.

The disbelievers of Makkah have been warned "If you do not believe, Allah will replace you by other people who will be better than you" and the Prophet (s.a.w) has been consoled, "Do not take to heart their mockery and jesting; leave them to indulge in their idle talk and foolish conduct, soon they will themselves see their evil end."

Surah (71) Nuh (Noah)- Revealed at Makkah when opposition to the message has grown very strong and active.

This surah recounts the story of Prophet Nuh who tirelessly preached to his people for a long time. Disbelievers of Makkah have been told your attitude towards Prophet Muhammad (s.a.w) is the same as the people of the Prophet Noah had adopted towards him; if you do not change this attitude, you too would meet with the same end.

Noah (a.s) called people towards Allah with unparalleled perseverance for very long time, in myriads of ways but they did not believe in. Noah (a.s) finally pleaded to his Lord "These people have rejected my invitation: they are blindly following their chiefs, who have devised a tremendous plot of deceit and cunning.
Allah's wrath came upon them and they were all destroyed in a flood.

Surah (72) Al-Jinn (The Jinn) - Revealed at valley of Nakhlah on way to Ukaz (Makki surah)

Impact of the Quran on Jinns- they heard Quran from Prophet (s.a.w) and preached it to their fellow jinn when they returned to them.

An admonition - If you refrain from polytheism and follow the way of righteousness firmly, you will be blessed; otherwise if you turn away from the *Dhikr* sent down by Allah, you will meet with a severe punishment.

Disbelievers of Makkah have been reproached - When the Messenger of Allah calls you towards Allah, you surround and mob him from every side, whereas the only duty of the Messenger is to convey the messages of Allah.

A warning to disbelievers- Today you are trying to overpower and suppress the Messenger seeing that he is helpless and friendless, but a time will come when you will know who in actual fact is helpless and friendless.

Surah (73) Al-Muzzammil (The One Covering Himself) – (Makki Surah)

This Surah were revealed in two separate periods, verses 1-19 revealed at Makkah while verse 20 revealed at Madinah.

The Prophet (s.a.w) is directed "Prepare yourself to shoulder the responsibilities of the great Mission that has been entrusted to you; its practical form is that you should rise during the hours of night and stand up in Prayer for half the night, or for a little more or less of it.

Quraysh warned - just as the Allah had sent the Prophet Moses to the Pharaoh to bear witness to the truth, He has sent towards you a Prophet. Keep in mind the fate of Pharaoh and his nation, if you keep denying, you fate will be no different.

Muslims exhorted - Whatever good works you do in the world, will not go waste, Whatever good you send up from the world, you will find it with Allah (in Hereafter).

Surah (74) Al-Muddaththir (The One Wrapping Himself Up) - Among the earliest Surahs to be revealed at Makkah.

The Prophet (s.a.w) is directed to discharge his mission of warning people of the Hereafter with full preparation.

Afflictions of the Day of Judgement - The Day shall be very severe for the disbelievers and they should not consider it to be an easy affair. It is a warnings of the coming doom for those who deny the truth.

Allah does not stand in need of anybody's faith that He may fulfill his conditions.

The Quran is an admonition - Wonder is expressed at those who are fleeing from the Message of the Qur'an

The Prophet (s.a.w) is directed to ignore them. His responsibility is only to remind them. Those who do not benefit from this, will see for themselves its dire consequences.

Surah (75) Al-Qiyamah (The Resurrection) - Among the earliest Surahs to be revealed at Makkah.

In this Surah, addressing the deniers of the Hereafter, replies have been given to each of their doubts and objections, strong arguments have been given to prove the possibility, occurrence and necessity of the Resurrection.

The denier of the message are asking the Prophet (s.a.w) to hasten the arrival of the Day of Judgement; however, when it will come with a great upheaval, there is no place for them to escape to.

No one should remain under the misconception that the Almighty will let people go scot-free. Everyone will have to face the agony of death, and in this state of helplessness will have to take the journey towards his Lord.

It is not at all difficult for the Almighty to re-create man once he dies and decays for it was the Almighty Who created him from a drop of sperm and perfected him and blessed him with various abilities.

Surah (76) Al-Insan (The Man) - Also called Surah Ad-Dahr- Makkio (but Opinion divided as of Makki or Madni)

Allah has instilled the capacity to discern between right and wrong in every person. This is to tests him as to whether he becomes grateful or ungrateful to His Lord. The people who do not value this blessing of the Almighty and adopt the path of disbelief will face grievous fate, and the people who are thankful for blessing will be rewarded.

This is an Admonition: whoever wills may accept it and take a path to his Lord. man's own will and desire is not everything in the world. No one's will and desire can be fulfilled unless Allah (also) so wills. And Allah's willing is not haphazard: whatever He wills, He wills it on the basis of His knowledge and wisdom.

Surah (77) Al-Mursalat (Those Sent Forth) - it was revealed in the earliest period at Makkah.

Its theme is to affirm the Resurrection and Hereafter and to warn the people of the consequences which will ultimately follow the denial and the affirmation of these truths.

The system of winds has been presented as an evidence of the truth that the Resurrection which is being foretold by the Quran. Historical argument and evidence from nature has been presented to prove the occurrence and necessity of the Resurrection and Hereafter. A declaration of warning to the Quraysh on their arrogance and refusal to accept faith.